

## FROMMER LAWRENCE &amp; HAUG LLP

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FACSIMILE COVER LETTER

**To:** Commissioner for Patents  
Examiner Justin E. Shepard

**Firm:** U.S. Patent and Trademark Office  
Art Unit 2617

**Facsimile:** (571) 273-8300

**From:** William S. Frommer

**Date:** March 31, 2006

**Re:** FLH Ref No.: 450101-02432  
Serial No: 09/890,054

**Number of Pages:** 14  
(including cover page)

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00330655

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PATENT  
450101-02432IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Yasushi TAKAHASHI  
 Serial No. : 09/890,054  
 For : VIDEO TRANSMITTING AND RECEIVING METHODS, VIDEO TRANSMITTER AND RECEIVER, VIDEO DATA TRANSMITTING/RECEIVING METHOD, VIDEO DATA TRANSMISSION/RECEPTION SYSTEM, AND DATA RECORDING MEDIUM  
 Filed : July 25, 2001  
 Examiner : Justin E. Shepard  
 Art Unit : 2617

745 Fifth Avenue  
 New York, NY 10151  
 Tel: 212-588-0800

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

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Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.  
 The fee has been calculated as shown below.  
 This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

## Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	14	Minus	** = 43	*0x	\$50 (25)	=\$0
Independent claims	6	Minus	*** = 8	*0x	\$200 (100)	=\$0
Total additional fee for this amendment						\$0

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
 \*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
 \*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

This application contains a multiple dependent claim. The required fee of \$360(180) has been previously paid  or is paid herewith .

This response is being filed within the \_\_\_\_\_ month following the expiration of the term originally set therefor. This is a petition to request a \_\_\_\_\_ month extension of time. A check covering the cost of the petition is enclosed.

A check in the amount of \$ \_\_\_\_\_ is attached, which covers the cost of  additional claims  petition for extension of time.

Charge \$ \_\_\_\_\_ to Deposit Account No. 50-0320.

Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being transmitted via facsimile to (571) 273-8300 on March 31, 2006.

Barnet Shindlman  
 (Name of person signing transmittal)  
 Signature  
 March 31, 2006  
 Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP  
 Attorneys for Applicants

By: William S. Frommer  
 William S. Frommer  
 Reg. No. 25,506  
 Tel: 212-588-0800

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00353045

U.S. Application No. 09/890,054  
Reply to Office Action of January 31, 2006

PATENT  
450101-02432

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Yasushi Takahashi

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Serial No. : 09/890,054

**MAR 31 2006**

Filed : July 25, 2001

For : VIDEO TRANSMITTING AND RECEIVING METHODS,  
VIDEO TRANSMITTER AND RECEIVER, VIDEO DATA  
TRANSMITTING/RECEIVING METHOD, VIDEO DATA  
TRANSMISSION/RECEPTION SYSTEM, AND DATA  
RECORDING MEDIUM

Examiner : Justin E. Shepard

Art Unit : 2617

Confirmation No. : 5762

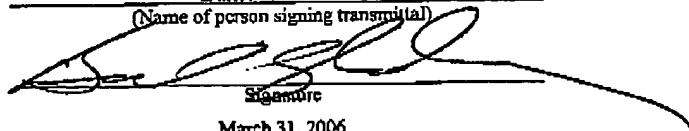
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New York, NY 10151  
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**CERTIFICATE OF FACSIMILE**

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Barnet Shindlman

(Name of person signing transmittal)



Signature

March 31, 2006

Date of Signature

**AMENDMENT UNDER 37 C.F.R. § 1.116**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action mailed on January 31, 2006, having a three-month period for response set to expire on April 30, 2006, please amend the above-identified application as follows.

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U.S. Application No. 09/890,054  
Reply to Office Action of January 31, 2006

PATENT  
450101-02432

**Amendments to the Claims** are reflected in the listing of claims which begins on  
page 3 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.